

Miscellaneous: Flight of Thought

By: Prakash Poudyal

Universe

Being a human, we should understand the universe and we should know the mysterious truth behind the universe. Universe is our first entity and last, it has both question and answers of those never-ending questions.

Miracle

There are two ways to live your life. One is as though nothing is a miracle. The other is as though everything is a miracle. - Albert Einstein (1879-1955).

Mutualism and Parasitism

In our human or animal ecological relation, Symbiosis is the series of relationship in which a species will co-exist with enough benefit, loss, or neither benefit nor loss. The Symbiosis is one of the important philosophy held by the ancient Hindu Civilization. Which tells us about, mutualism - both actor benefit each other, communalism - one actor is benefited and other has no effect, parasitism - one actor is benefited and other is harm, and finally ammensalism - where one actor of the natural society is ineffective and other member of the nature is harm. It also about the action of predator and prey or our society, which

are important to run the natural system in our earth.

Leonardo Da Vinci

Says, "And those men who are inventors and interpreters between Nature and man, as compared with boasters and declaimers of the works of others, must be regarded and not otherwise esteemed than as the object in front of a mirror, when compared with its image seen in the mirror. For the first is something in itself, and the other nothingness - Folks little indebted to Nature, since it is only by chance that they wear the human form and without it I might class them with the herd of beasts." - Leonardo Da Vinci.

God Is Inside

A man walking in the beach, he noticed that there another pair of footprints aside him. He realize this must be god's footprint. After sometime, as big tide and storm started to come one of the footprint vanished. Sometime later everything became normal, the sun started to shine above the beautiful ocean sky and the ocean begin to move slowly and smoothly. He again noticed the same footprint aside him. Then he asked god -

"I did not see your footprint when I was in big trouble that means you were not with me when I was in trouble, now when I am fine and not in trouble you are with me, why?" God replied him "Man, when you were in trouble you saw only one footprint, but that was not yours, that was mine. You did not see your footprint because I was carrying you along the beach when you were in trouble."

Faith in God

Three friends were traveling into the deep forest, suddenly they encountered with a big tiger. At once one of them thought "there is no god to help them" then he started to run away from there. Second friend thought "there is god to help the people in trouble" then he stayed in the ground spelling god's name". Then the third friend simply thought "It is not appropriate time to remember the god" then he climbed up to the tree and make him safe.

Characterization

There were three friends living in a jungle. One day they saw a merchant was coming from their way with lots of merchandise. One friend caught him and take all the possession belonged to the merchant. After doing so, he said that he would kill the merchant so that nobody

knows about it. Second person stopped him and said that they would let him go and help him to find the way so that he would be happy and give some reward in return. Then the third friend stopped both of them and said that they would help him to go safely and he would be happy and god would be happy with them. In the ancient Hindu philosophy, these three kinds of characteristics are classified into a. Tama Guni, b. Raja Guni, and c. Satva Guni, respectively. It means some people do their action to live in the earth and also make themselves responsible for others' damage. Some people live and do just what they need to do to run their life not making anyone harm. And some people not only do just for themselves them also does something for other's benefit. Here, first one - Tama Guni does something for his benefit making harm to other. In the other hand, the Raja Guni which means king, as well, these types of people do their action for their own shake but do not harm other neither they feel to take something as return - they give more priority for duty, whether good or bad as a king need to do for their own country. The Satva Guni, the third one is different, these types of people are different than others. As Satva

means true, these types of people not only do something for themselves, they also want others' benefits, because they believe in mutualism and they want to see happiness in everybody in the world.